

## Local Plan 2021 – 2038 Examination

**Inspectors:** Kevin Ward BA(Hons) MRTPI and Andrea Mageean BA(Hons) BPI PhD MRTPI

**Programme Officer:** Kerry Trueman

26<sup>th</sup> July 2022

Dear Representor,

Please be advised that the Examination Library has been updated with ID3a Hearings Programme (as of 21st July 2022):

<https://www.warrington.gov.uk/sites/default/files/2022-07/ID03a%20Hearing%20Programme%20%28as%20of%2021st%20July%29%20%28supersedes%20ID03%29.pdf>

**Please carefully check this programme as only those listed will be allowed to participate. If you intend to participate and are not recorded correctly please contact me as soon as possible, preferably no later than Friday 5<sup>th</sup> August.**

If you are participating at the hearings, it would be helpful if you could provide finalised participant details as soon as possible. Generally, places around the table will be limited to 1 seat. However, additional participant requests will be considered; these allocations will be made for each individual session according to the space available or by way of hot seating.

Further updates to the hearing programme, if required, will be available on the examination webpages. It is the responsibility of interested parties to check the website for any updates regarding changes to the programme and to ensure that they are present at the correct time and venue.

**Venue for Hearing Weeks 1 and 2:**

Warrington Conference Centre,  
Halliwell Jones Stadium  
Mike Gregory Way  
Warrington  
WA2 7NE

**Venue for Hearing Week 3 venue:**

Council Chamber Town Hall  
Sankey Street  
Warrington  
WA1 1UH

**Hearing week 4 will be held virtually.**

If you intend to submit statement(s) for the Matters 7a to 14, please be minded that the strict deadline is 5pm on Friday 5 August 2022. All statements will be uploaded to the examination webpages in advance of the hearings opening.

If you submit a statement(s), when these are published, please ensure it is correctly recorded.

Please continue to keep up to date with progress of the examination here:

<https://www.warrington.gov.uk/local-plan-examination>

If you have any questions, please let me know so that I can assist.

Yours faithfully,

*Kerry Trueman*

**Kerry Trueman**

**Programme Officer**

Programme Officer Solutions Limited

Email: [kerry.trueman@warrington.gov.uk](mailto:kerry.trueman@warrington.gov.uk)

Pendragon House, 1 Bertram Drive, Wirral, CH47 0LG

Telephone: 07582 310364

---